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**KEMENTERIAN PERTANIAN**

**DAN KETERJAMINAN MAKANAN**

**NAMA : …………………………………………………………………………….**

**GRED : …………………………………………………………………………….**

**JABATAN : …………………………………………………………………………….**

**NAMA PROGRAM : …………………………………………………………………………….**

**TEMPAT/NEGARA : …………………………………………………………………………….**

**TEMPOH : …………………………………………………………………………….**

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| 1. **Ringkasan Kandungan / Modul Kursus :**
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| 1. **Kepentingan Kursus / Bengkel Kepada Pembangunan Organisasi :**
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| 1. **Kepentingan Kursus / Bengkel Kepada Pembangunan Individu :**
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| 1. **Tindakan Urus Setia :**
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